

Charles D. Baker Governor

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Matt Carlin Commissioner

Thomas P. Hopkins
Director

Posted on: September 15, 2015, 4:30 p.m.

## NOTICE OF MEETING

In accordance with the provisions of M.G.L. c. 30A, § 20, notice is hereby given that a meeting of the Architectural Access Board Subcommittee on Regulations will be held on Thursday, September 24, 2015 from 1:30 p.m. to 4:30 p.m. at One Ashburton Place, Boston, MA – 21<sup>st</sup> Floor, Conference Room 3. It is anticipated that the following topics will be discussed at the aforementioned meeting:

- 1) Roll Call
- 2) Review of Edits and Drawings Sections 1-14
- 3) Motion to Adjourn

Matters not reasonably anticipated 48 hours in advance of meeting

For the Chairman: Kate Sutton, Program Coordinator